

## **NSSPC Monthly Meeting Agenda**

May 19, 2017 - 1:00 PM - 2:30 PM CST

Bryan Medical Plaza – Classroom #1

**Rose Hood Buss and Quinn Lewandowski, Co-Chairs**

**Tiffany Mullison, State Suicide Prevention Outreach Coordinator**

- I. Sign In**
- II. Introductions**
- III. Approval of Minutes and Agenda**
- IV. SPARK talk (Person-Centered Care: John Draper, PhD)** - SPARK Talks are Short, Provocative, Action-oriented, Realistic, and Knowledgeable videos of leaders in the suicide prevention movement. Each of these innovators describes a new development or direction in the field that can have an impact on suicide and issues a call to action. SPARK talks are available on the SPRC website. <http://sparktalks.sprc.org/>
  - a. What are we doing well in Nebraska?**
  - b. What could be done better?**
- V. AAS & LOSS:**
  - a. AAS & LOSS Conference Recap: Don Belau, Dave Miers, Quinn Lewandowski**
  - b. Nebraska LOSS update: Don Belau**
- VI. Redesign of the NSSPC website**
  - a. Call for Nebraska Based Coalition Websites or Pages they wished linked in the:** Please send your links to Quinn Lewandowski at [qlewandowski2@unl.edu](mailto:qlewandowski2@unl.edu)
  - b. Review of progress**
- VII. Youth Suicide Prevention Outreach Specialist Update**
  - a. Materials update from \$4,000 Decision**
- VIII. Effective Messaging & Changing Behavior through Safe Communication Event recap: Tiffany Mullison**
- IX. Updates**
  - a. Behavioral Health Regions**
  - b. Coalitions**

- c. National
- d. Awareness
- e. Member

**X. Treasurer Report**

**XI. Upcoming Training Opportunities, Events, and Conferences**

**XII. Announcements**

**XIII. Mark Your Calendars in 2017 for These Events**

- a. September 6<sup>th</sup> – Governor’s Proclamation
- b. September 12<sup>th</sup> – 14<sup>th</sup> – National Prevention Networks Conference in CA
- c. September – DBH has reserved the display boards at the State Office Building
- d. September 19<sup>th</sup> – Healthy Youth Nebraska in Kearney

**XIV. Remaining Meeting Dates in 2017**

- July 21<sup>st</sup>
- September 15<sup>th</sup>
- November 17<sup>th</sup>